

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Harlan B. Rhodes**, of Greenville County, South Carolina,

SEND GREETING:

WHEREAS, **I**, the said **Harlan B. Rhodes**,

in and by **my** certain **promissory** note in writing, of even date with these presents **am** well and truly indebted to **Citizens Lumber Company, a corporation, of Greenville, S. C.**

in the full and just sum of **twenty-two Hundred and no/100 (\$2200.00) Dollars** to be paid: **ninety (90) days after date,**

with interest thereon from **date** at the rate of **seven (7)** per cent. per annum, to be computed and paid **annually** until paid in full; all interest not paid when due to bear interest at same rate as principal and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of **10% of the amount due**

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and **its successors** and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in **Gantt Township, Greenville** County, State aforesaid,

being known and designated as a portion of Tract No. 4 on a plat of property of E. A. Smythe, et al., made by Dalton and Neves, Engineers, November, 1935, recorded in the R. L. C. Office for Greenville County in Plat Book "D" at page 170, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the East side of National Highway No. 29, joint corner of Tracts Nos. 4 and 5, and running thence with the line of Tract No. 5, S. 58-36 E. 312.7 feet; thence N. 31-50 E. 62 1/2 feet; thence N. 58-36 W. 198.5 feet to an iron pin on the East side of National Highway No. 29; thence S. 70-33 W. 80 feet to the beginning corner; said property being that conveyed to Harlan B. Rhodes by Marsmen, Inc., by deed dated October 3, 1936, not yet recorded.

Marsmen Eugene

SATISFIED AND CANCELLED OF RECORD
24 DAY OF June 1937
Ollie Marsmen
OR GREENVILLE COUNTY, S. C.
AT 9 O'CLOCK P.M.
8285

*Paid in full
June 24th 1937
Citizens Lumber Co.*